ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

EIGHTH ANNUAL SESSION

OF THE

Marshall Missionary Baptist Association,

HELD WITH

Bethsaida Church. Nov. 1, 2 and 3, 1895.

OFFICERS

Rev. R. W. ROE, Moderator.....McVille, Ala.
Rev. G. M. MILNER, Clerk and Treasurer .....Boaz, "

The next session to be held with Shady Grove Church, beginning Friday before the second Sabbath in October, 1896.

MONTGOMERY, ALA.:
ALABAMA PRINTING COMPANY.
1895.

ORDER OF BUSINESS.

1. Read Letters from Churches.
2. Elect Moderator and Clerk.
3. Invite visiting Ministers of our faith to seats with us.
4. Call for Correspondence.
5. Call for Petitionary Letters.
6. Appoint Standing Committees, viz: On Devotion, Missions, Sabbath Schools, Finance, Temperance, Education, Publication, Deceased Ministers, Nominations, Documents and Treasurer's Report.
7. Read Constitution and Rules of Decorum.
8. Call for report of Executive Committee.
9. Call for report of Treasurer.
10. Appoint Correspondents.
11. Elect Executive Committee and Treasurer.
12. Elect Delegates to Alabama Baptist Convention.
13. Appoint District Meetings.
14. Call for Reports of Standing Committees.
15. Provide for Printing and Distribution of Minutes
16. Miscellaneous Business.

MINUTES.

The Eighth Annual Session of Marshall Baptist Association met at Bethsaida church, Nov. 1, 1895.

The Introductory Sermon was preached at 11 o'clock a. m. by Eld. R. W. Roe. Text, Acts 4:11, "This is the stone which was set at naught of you builders, which is become the head of the corner."

After a recess for dinner the body re-assembled and was called to order by R. W. Roe, the former Moderator, and was opened by reading a Psalm, and prayer by Rev. M. F. Owens.

By appointment of the Moderator, letters from the churches were read by L S. Emmet and J. H. Haley, and the names of delegates enrolled as follows:

Albertville—L. S. Emmet, L. T. Walker, J. G. Medlock, J. R. McKinney.
Bethany—J. S. Robertson, J. M. Bohanan.
Bethel—J. F. Kennamer, James Young.
Bethsaida—J. F. Roberts, G B Thomas, R. E. Aldridge.
Beulah—J. J. Bishop, W. T. Wells, J. D. Jordan, G. M. Milner.
Blue Spring—S. A. Hambrick.
Boaz—Dr J. T. Dodd, James M Gibbs, Jr.
Clear Spring—J. H. Martin, W. F. Whitworth.
Concord—T. H. Vance.
Guntersville—W C. Ward.
High Point—J. P. Buchanan, Eld. N. C. Denham, Eld. I. M. Thompson.
Hopewell—J. E. McAnally, H. J. Phillips, N. M. Isom.
Hulaco—Eld: P. J. Corley.
Mt. Hebron—L. H. Turner, Eld. L. M. Teal.
Mt. Olive—J. D. Kelley, H. H. King.
Mt. Vernon—J. K. Bradbury, J. R. Medlock, H. T. Niles, Jos. Creel.
Mt. Zion—Eld. M. F. Owens, D. M. Scarbrough.
New Macedonia—Eld. R. W. Roe, John R. Mays.
Philippi—G. W. Bruce, C. Haynes.
Pleasant Grove—J. W. Lang, A. B. Casey.
Pleasant Hill, Blount County—Eld. J. A. Oden.
Pleasant Hill, Etowah County—G. H. Rose, J. D. McHenry.
Rehoboth—Thomas Rogers.
Rock Spring—Eld. W J. Collier, J. Y. Moultrie, J. A. Hill.
Shady Grove—J. C. Taylor, S. M. Walden.
Shiloh—Eld. J. H. Haley, Eld. W. P. Groover, Eld. H. M. Nipper, J. A. Allen.
Union—W. A. J. Mathews, A. H. Pritchett.
Union—W. J. Davis.

Elected R. W. Roe Moderator, and G. M. Milner, Clerk.

Invited visiting ministers of our faith to seats with us.

Called for correspondents and received Eld. J. S. Horton, from Cherokee Association.

Called for petitionary letters. Received none.

Appointed the following committees.

On Devotion—J. F. Roberts, G. B. Thomas, R. Eubank.
On Sabbath Schools—J. J. Bishop, I. M. Thompson, D. M. Scarbrough.
On Missions—I. M. Thompson, M. F. Owens, W. T. Wells.
On Temperance—N. C. Denham, Joseph Creel, J. M. Gibbs, Jr.
On Education—J. H. Haley, L. S. Emmet, P. J. Corley.
On Publications—J. K. Bradberry, L. H. Turner, L. M. Teal.
On Deceased Ministers—L. T. Walker, J. W. Lang, J. T. Dodd.
On Nominations—J. R. Medlock, J. R. Mays, J. R. McKinney.
On Documents—J. P. Buchanan, H. J. Phillips, W. J. Collier.
On Finance—J. R. Medlock, W. C. Ward, W. A. J. Mathews.
On Treasurer's Report—J. S. Robertson, A. B. Casey, H. T. Niles.

Read Constitution and Rules of Decorum.

The committee on Devotion reported preaching to-night by H. M. Nipper, followed by J. H. Haley.

On motion, adjourned until 9 o'clock to-morrow morning.

Prayer by Eld. P. J. Corley.

SECOND DAY.

Met pursuant to adjournment and opened by reading the Scriptures and prayer by Eld. P. J. Corley.

Read minutes of yesterday, corrected, and adopted same.

Heard report of Executive Committee, which was re-committed with instructions, and finally adopted as follows:

REPORT OF EXECUTIVE COMMITTEE.

We, your Executive Committee, ask leave to make our annual report:

At the lsst session of this Association Eld. Isaac Windsor was elected as missionary of this Association. But for the reason we could not employ him for the entire associational year upon the pledges of the churches, having only a limited amount of cash in hand, we failed to perfect the arrangement for his services We then began to cast around, and, for a time, it seemed that we would fail. But at length we procured the services of Eld. W. P. Groover for a limited time the small amounttat of ($20) twenty dollars per month. Bro. Groover worked 75 days, for which we paid him

The Associational fund deposited with State Mission Board	$45 95
The sum collected by Bro. Groover on the field	4 49
The balance Associational fund in Treasurer's hands	5 18
Total	$55 62

Which amount completes a settlement in full with Bro. Groover.

Now, dear brethren, we believe that the effort that has been made has done some good, and we hope that the Association may be fully aroused to a sense of duty, and that our hearts may run out after the destitute places in our country, to the thousands of souls that are famishing for the true gospel. Oh, that we, as a Christian people would put into practice the doctrines that we preach! Come, let us all enlist in that great army of Christian soldiers who are fighting Satan's kingdom, and endeavoring to lift fallen man, to catch a glimpse by faith into that glory land, and taste the riches of the redeeming blood of the blessed Christ.

Respectfully submitted,

L. S. Emmet,
Chairman.

Heard verbal report from Evangelist W. P. Groover, which was quite interesting, and, on motion, the hearty approbation and thanks of the body were voted Bro. Groover for the service rendered as evangelist of this Association.

Heard report of Treasurer, which was referred to Committee on Treasurer's Report:

TREASURER'S REPORT.

G. M. MILNER, In Account with Marshall Association:

1894. DR.

Oct. 23.	To bal. on hand for Association Missions		$44 70
"	To bal. minute fund on hand for Ass'n Missions		1 25
Oct. 25.	To cash from Finance Committee for—		
	State Missions	$12 56	
	Association Missions	4 72	
	Foreign Missions	19 69	
	Home Missions	7 35	
	Eld. J. Y. Bain	50	
	Minutes	30 55	—$75 37
Oct. 25.	To cash for State Missions collected at Ass'n		6 70
1895.			
March 29.	To cash from Union Grove for J. Y. Bain and J. D. Jordan		1 00
"	To cash from Beulah for J. Y. Bain and J. D. Jordan		1 00
Apr. 21.	To cash from Beulah for Association Missions		45
	Total		$130 47

1894. CR.

Oct. 25.	By Eld. A. A. Burns, Ag't State Board, for—		
	State Missions	$ 12 97	
	Home Missions	7 35	
	Foreign	19 68	
Nov. 9.	By cash to State Board for State Missions	6 29	
"	" " " Ass'n "	45 95	
Dec. 21.	By cash for printing and express charges on minutes	19 15	
"	By cash postage on minutes	89	
"	" " Clerk's fee	10 00	
"	By bal. on hand minute fund	51	
1895.			
Mar. 29.	By cash to J. Y. Bain	1 50	
"	" " J. D. Jordan	1 00	
Nov. 1.	By bal. on hand for Ass'n Missions	5 18	
	Total		—$130 47

G. M. MILNER,
Treasurer.

Adjourned at 11 o'clock for preaching by Elder W. P. Groover on the duties of churches to support the ministry.

The sermon was able and pointed. Adjourned for dinner.

EVENING SESSION.

Appointed correspondents as follows:

To Etowah Association—J. C. Taylor, Rev. S. L. Rogers, J. D. McHenry, R. Eubank.

To Cullman Association—Eld. P. J. Corley, J. F. Kennamer, Eld. N. C. Denham.

To Warrior River Association—Elds. J. H. Haley, W. P. Groover, J. A. Oden.

To Cherokee Association—Joseph Creel and J. J. Bishop.

Standing Resolution—That any member of this body who may be present at any sister Association with which we correspond, may by presenting a copy of these minutes, be recognized as our correspondent.

Elected as Executive Committee—Dr. J. T. Dodd, L. T. Walker and J. H. Haley.

Re-elected G. M. Milner, Treasurer.

Elected Eld. W. P. Groover delegate to the Baptist State Convention of Alabama.

Elected G. M. Milner as delegate to Southern Baptist Convention, and R. W. Roe, Alternate.

Appointed district meetings as follows:

First District, at Albertville, Friday before 4th Sunday in July.
Second District, at High Point, Friday before 1st Sunday in August.
Third District, at Hulaco, Friday before 5th Sunday in August.

Heard and adopted the following

REPORT ON DECEASED MINISTERS.

We, your committee on Deceased Ministers, submit the following report: We find that our Heavenly Father has graciously spared the lives of all our ministers for another year, for which we feel thankful. We recommend that this body hold a short service of thanksgiving to Almighty God for this blessing, led by Brother J. D Jordan.

Respectfully submitted,

L. T. Walker, Ch'n.

The body was then led in prayer by Brother Jordan.

REPORT OF COMMITTEE ON TREASURER'S REPORT.

We, your committee on Treasurer's Report, after examining said report find the same to be correct.

J. S. Robertson,
Chairman.

REPORT ON MISSIONS.

Your committee on Missions submit the following report: We believe that the demand for gospel extension is rapidly growing upon us, but we fear that instead of increased interest in the furtherance of the gospel among the nations of the earth, as well as in our own midst, that it is on the decline, at least with some of our people. Dear brethren, we believe that it is, in a measure, to be attributed to a want of information, not so much as to the teaching of the Bible, but as to the organized systems of our great Baptist denomination in carrying out the commission of our Savior, and especially as to the work done on the field and the results of the same. We wish to emphasize the fact that such intelligence can reach the masses only through the press and pulpit. We would, therefore, recommend that the pastors of our churches keep themselves posted on the work, so as to impart such information to their respective churches. We need system in the collection of Mission funds, and for a system we recommend that the churches of the Association adopt the plan of quartely collections for the next year, and try to raise the amount asked for by the State Board of Missions.

Respectfully submitted,

I. M. Thompson, Ch'n.

Interesting, and we trust profitable, speeches were made on the subject of Missions by several brethren, and the report was adopted. Several churches agreed to try the envelope plan of taking collections. We wish that all

would do so and get at least a small contribution from every member of the Association. Small collections from every one often taken will aggregate large and hurt nobody. Envelopes can be procured from Rev. W. B Crumpton, Montgomery, Ala., free of charge.

High Point church agreed to collect soon for our aged brethren, Elders J. Y. Bain and J. D. Jordan, each $1.00.

Cannot every church do so?

REPORT ON NOMINATIONS.

The committee on Nominations respectfully submit the following:

To Preach the Introductory Sermon—Eld. W. J. Collier; alternate, Eld. S. L. Rogers.

Sermon on Missions—Eld. M. F. Owens; alternate, Eld. I M. Thompson.

Sabbath Schools—Dr. W. M. Scarbrough; alternate, Eld. N. C. Denham.

The report was adopted.

REPORT ON EDUCATION.

When we look around and see the many bright and intelligent youths of our land, we are proud of this progressive age. The interest in education is rapidly increasing. Our country is being well dotted in all convenient and suitable places with handsome colleges and school buildings, well filled with students and efficient teachers. We are pleased to note that our schools are turning out some excellent young teachers, qualified for great usefulness.

It becomes us to look well to the proper training of our youths, that the true doctrines of the Bible be taught them, that they may be fully prepared for the great responsibilities of life. We urge that parents be careful to select good Christian teachers, and that the churches see to it that our children are not led astray by the many false doctrines pervading our land. We believe that faith in Jesus Christ and a converted soul are prerequisites to membership in a church. For the higher education of our sons and daughters we recommend Howard College, at East Lake, Ala., and Judson Female Institute, at Marion, Ala.

J. H. Haley,
Chairman.

The report was adopted.

The Committee on Devotion reported preaching to-night at Bethsaida by S. L. Rogers, at Mount Zion by W. J. Collier, at Boaz by W. P. Groover.

Adjourned till 8:30 o'clock to-morrow.

THIRD DAY.

MORNING SESSION.

Met pursuant to adjournment.

Opened with prayer by Eld. I. M. Thompson.

Heard report of Committee on Documents, and after amendments it was adopted as follows:

REPORT ON DOCUMENTS.

We find that Pleasant Grove church asks this body what to do with members who habitually absent themselves from church meetings, some of them for years. We advise that the church by committee labor with them, reminding them of their duty and cite them to conference. If they still refuse to come, withdraw fellowship for contempt of the church.

We find that Mount Vernon church in her letter last year asked for the next session of this body, and that Shady Grove only, by her letter this year, asks for the next session.

We recommend that the next session be held at Shady Grove church on Friday before the second Sunday in October, 1896.

Respectfully submitted,

I. P. BUCHANAN,
Chairman.

REPORT ON PUBLICATIONS.

DEAR BRETHREN: We know of a truth that there is a great responsibility resting upon us as a denomination in regard to propagating the grand truths of the Holy Bible, upon which the salvation of our race depends. We ought as Christians to see to it that the Bible is placed in the hands of our children as soon as their minds are capable of understanding the same We notice a few of our churches report no Sunday-school. We would urge that the delegates from said churches work up an interest in the Sunday school, so that each church that composes this Association may report at the next session a Sunday-school. We also recommend that each school supply itself with good literature, which can be procured from T. P. Bell, Corresponding Secretary of the Sunday-school Board of the Southern Baptist Convention, Nashville, Tenn

Furthermore, we recommend that we all read the Bible more in the future; also read our denominational publications, and furnish our children with tracts and helps, to be sent in their own names. We believe it is our indispensable duty as parents to see that our children do not read the trashy literature that is flooding our country.

Respectfully submitted,

J. K. BRADBERRY,
Chairman.

The recommendations of the above report were enlarged upon, endorsed and emphasized, especially that as to reading our denominational papers, in forcible speeches by brethren Thompson, Owens and others, and then adopted.

REPORT ON TEMPERANCE.

The church, the school and the home go to make this country what it is—the land of liberty, the home of the oppressed of every nation. Against all these the Rum Battery has its guns leveled. It has been battering away for many years. The government has become partners in the crime by selling to the Rum Battery the privilege of shelling its most cherished institutions. Sometimes church members take part in the crime by signing petitions for selling liquor, and by voting for it to be sold in their community.

An army of two and a half million drunkards go marching on to hell. One family out of every five must contribute a boy to keep the army recruited. Whose boy is safe? The partial investigation allowed in some of the states shows that fully 84 per cent. of the crimes committed are due to liquor. Then probably 75 per cent. of the cost of courts are chargeable to the same cause And who will undertake to estimate the wretchedness of the ruined homes, the pauperism, insanity and self murder which are all directly traceable to the liquor curse? Yet some brethren persist in saying there is no harm in drinking a dram.

In view of these things we would most earnestly request and urge all brethren of this Association to abstain from making, selling or using spirituous liquors as a beverage.

Respectfully submitted,

N. C. DENHAM,
Chairman.

If there are among our brethren any who are dram-drinkers, or friends to, or patrons of, the liquor traffic, they ought to have been present to have

heard the wise counsel and solemn warnings and earnest persuasions given by the many brethren who discussed the momentous question. Touch not the debasing cup; avoid it; take a stand against it, and be not unequally yoked with any of its devotees

The report was adopted.

At 11 o'clock the Mission Sermon was preached by Elder P. J. Corley to a full house.

Elder W. J. Collier also preached in a school house near at the same hour.

Took collections for Missions, aggregating $7.80.

Adjourned one hour for dinner.

AFTERNOON SESSION.

Met pursuant to adjournment and heard report of Committee on Sabbath-schools.

REPORT ON SABBATH-SCHOOLS.

DEAR BRETHREN: We do believe that the Sunday-school is an institution of the church, and is of no recent date, since we read, in the 4th Chapter of St. Luke, the 16th verse, that Jesus came to Nazareth, where he had been brought up, and, as was his custom, he went into the Synagogue on the Sabbath day and stood up for to read, etc. Judging from the above passage and many others of the Bible, and then noticing the results that grow out of the Sunday-school work as reported from the churches to this Association, we are forcibly impressed that the Sunday-school has the Divine sanction And as it is a church work each member should become interested in it We, therefore, recommend that the pastors press the work upon their churches, and by all means give their presence in the Sunday-school as often as possible. Brethren, it is a fact that if we do not teach our children others will teach them. They are ever learning good or evil. We recommend that the Constitution of the Marshall Baptist Sunday-school Convention be published in the minutes of this Association. The Sunday-school Convention for 1896 to be held at Mt. Vernon on Saturday before the third Sunday in April.

Respectfully submitted,

J. J. BISHOP,
Chairman.

After some discussion by several, the report was adopted.

Received and adopted the report of the Finance Committee (See Financial Exhibit)

Ordered all money received for Missions and not otherwise designated to be appropriated to Foreign Missions.

Ordered that the Clerk receive ten dollars, and that he appropriate the balance of minute fund to printing and distributing minutes.

Received of Bro. Nathan Killingsworth 50 cents for Foreign Missions, and 5 cents for minutes.

Received of Ambrose and Johnnie, two little boys aged 8 and 6 years respectively, 10 cents for State Missions.

Adopted the following resolution:

Resolved, That Bethsaida church and the surrounding community have the thanks of this Association for the kind hospitality shown us while in their midst.

Read and adopted minutes, and adjourned with prayer by Bro. M. F. Owens.

After which sang a hymn and gave the parting hand, with much feeling manifest.

Thus ended another session, which was entirely harmonious.

R. W. ROE,
MODERATOR.

G. M. MILNER,
Clerk.

N. B.—The Clerks of the churches are most respectfully asked, if they have not already done so, to revise their church rolls. Many of the statistics sent up do not agree with the statistics of last year, after the additions and subtractions of the increase and decrease. The present minute contains the number reported this year and last year, without any effort on my part to harmonize the two reports with the number reported gained and lost.

G. M. MILNER.

LIST OF ORDAINED MINISTERS.

J. E. Bagwell*	Arab, Ala.	G M. Milner	Boaz, Ala.
J. Y. Bain	Sydney, "	C. A. Morton	Alice, "
J M. Brown	Boaz, "	H. M. Nipper*	Red Apple, "
J. W. Brown	Strawberry, "	J. A. Oden	McLarty, "
W. L. Casey	Sydney, "	M. F. Owens*	Fenton, "
W. M Clairburn*	Friendship, "	H C. Reed	Summit, "
S. T Collier*	Albertville, "	R. W. Roe*	McVille, "
W. J. Collier*	Hyatt, "	S. L Rogers*	Mountainboro, "
P. J. Corley*	Joppa, "	L M. Teal	Friendship, "
N. C. Denham*	Hyatt, "	I. M. Thompson*	Hyatt, "
W. P Groover*	Whitesville, "	W. M. Scarbrough*	Alb'rtv'le, "
J. H Haley	Alice, "	Isaac Windsor*	Hartselle, "
J. D. Jordan	Marshall, "		

Marked thus * are pastors.

LICENSED MINISTERS.

J. W. Amos	Hyatt, Ala.	Bej Mays.	Arab, Ala.
M. W. Barber	Ruth, "	J. E. McAnally	Strawberry, "
Jas. Floyd	Albertville, "	C. C. Shelton	Bright Star, "
Nathan Killingsworth	Boaz, "	G. W. Taylor	Alice, "
Stephen Low	Albertville, "	W. D. Thomas	Fenton, "

CONSTITUTION

OF

THE MARSHALL BAPTIST SUNDAY SCHOOL CONVENTION.

ARTICLE 1. This organization shall be known as The Marshall Baptist Sunday School Convention.

ART. 2. Its officers shall consist of a President, Vice-President, Secretary and Treasurer, who shall be elected annually by ballot.

ART. 3. This Convention shall not be independent of the Association, but shall be auxiliary to it; the object of which is to aid in advancing the Sunday School cause within its bounds by collecting the Sunday School workers together in convention once a year in order to inaugurate and discuss such methods as will better develop the work.

ART. 4. All Sunday School superintendents and assistant superintendents and teachers, both males and females, shall be constitutional delegates. Ministers of the gospel shall also be standing delegates.

ART. 5. Each church shall be entitled to one delegate.

ART. 6. This convention shall not prohibit any school from participating in the Sand Mountain Sunday School celebration. It shall encourage every Sunday School to open wide its doors to all who will attend.

ART. 7. It shall be the duty of the President to appoint a committee on programme at the beginning of each session, whose duty it shall be to appoint persons and assign them subjects on which to write or speak at the next session.

ART. 8. This Constitution may be altered or amended at any regular meeting by a majority vote of the members.

FINANCIAL EXHIBIT OF MARSHALL BAPTIST ASSOCIATION, 1895.

CHURCHES.	State Missions—Cash.	State Miss.—Voucher.	Home Missions—Cash.	Home Missions—Voucher.	Foreign Missions—Cash.	Foreign Missions—Voucher.	Association Missions—Cash.	Association Missions—Voucher.	Total for Missions.	Indigent Ministers—J. Y. Bain and J. D. Jordan—Voucher.	Minutes.
Albertville	$	$	$	$	$	$	$ 4 00	$	$ 4 00	$	$ 2 00
Bethany				55					55		1 15
Bethel							1 00		1 00	1 00	1 00
Bethsaida							1 40		1 40		1 25
Beulah					5 42	5 00		45	10 87	1 00	1 75
Blue Spring											60
Boaz					4 10				4 10		1 50
Clear Spring			1 00						1 00		1 00
Concord											55
Guntersville	1 50	8 00			2 00		1 50		13 00		50
High Point					50		50	35	1 35		85
Hopewell					3 20				3 20		50
Hulaco			75		75				1 50	1 00	50
Mt. Hebron					75		25		1 00		1 35
Mt. Olive											55
Mt. Vernon					6 50	4 00			10 50		1 30
Mt. Zion	1 75								1 75		1 00
New Macedoria			50		4 55				5 05		45
Philippi											1 05
Pleasant Grove											75
Pleasant Hill, Blount											60
" " Etowah											50
Rehoboth											75
Rock Spring							1 00		1 00		1 15
Shady Grove											1 50
Shiloh							1 78	2 43	4 21		1 50
Union			2 75	1 43					4 18		1 50
Union Grove					1 10				1 10	1 00	1 00
Bro. Killingsworth					50				50		05
*Ambrose Johnnie	10								10		
Unknown Brother					55				55		
Collect'ns at Ass'n					7 80				7 80		
Total	$ 3 35	$8 00	$ 5 00	$ 1 98	$37 72	9 00	$11 43	3 23	$79 71	$ 4 00	$28 15

*Ages, 6 and 8.

11.33 6.98 46.72 14.66

STATISTICS OF MARSHALL BAPTIST ASSOCIATION, 1895.

CHURCHES.	COUNTY.	PASTORS.	CLERKS.	CLERK'S POST OFFICE.	Membership last Reported	Increase: By Baptism	Increase: By Letter	Increase: By Restoration	Decrease: By Letter	Decrease: By Exclusion	Decrease: By Death	Present Membership	Officers & Teachers	S. S. Pupils	S. S. SUPERINTENDENT'S NAME AND P. O. ADDRESS.	Preaching Sabbaths	Reports Prayer Meeting	Reports Revival
Albertville	Marshall	E. M. Waller	J. A. McKinney	Albertville	160	3	11	..	23	2	2	147	8	153	L. S. Emmet, Albertville	4	Yes	..
Bethany	"	M. F. Owens	A. N. Haley	Bartlett	57	5	4	..	17	..	1	48	..	..	Sabbath School	3	Yes	Yes
Bethel	"	N. C. Denham	J. F. Kennamer	Warrenton	58	5	5	4	7	7	..	58	..	..		2	..	Yes
Bethsaida	"	I. M. Thompson	J. F. Roberts	Boaz	70	6	6	..	2	2	..	78	..	..	J. H. Weir, Boaz	2	..	Yes
Beulah	"	R. W. Roe	E. Cobb	Marshall	160	21	2	..	10	2	..	171	..	..	W. W. Currey, Albertville	3	..	Yes
Blue Spring	"	H. M. Nipper	T. F. Taylor	Sidney	..	..	..	..	..	..	..	23	..	..		2	..	..
Boaz	"	R. W. Roe	Jas. Gibbs, Jr	Boaz	26	5	1	..	1	..	1	30	..	..		..	..	..
Clear Spring	"	W. J. Collier	Z. D. Bain	Sidney	90	3	..	..	10	..	..	83	..	..	Z. D. Bain, Sidney	..	..	..
Concord	"	N. C. Denham	T. H. Vance	Highmound	27	..	..	..	3	2	..	22	..	..		..	..	..
Guntersville	"		W. C. Ward	Wyeth City	18	..	..	..	..	..	..	18	4	30	S. L. Conn, Guntersville	4	..	..
High Point	"	W. J. Collier	J. L. Scarbrough	Hyatt	65	6	10	..	10	1	1	69	7	80	J. P. Buchanan, Hyatt	1	..	Yes
Hopewell	"	J. S. Phillips	H. J. Phillips	Red Hill	110	..	4	5	13	9	1	96	..	..		..	..	..
Hulaco	Cullman	W. J. Chambers	J. A. Chambers	Joppa	80	..	1	..	6	..	..	26	4	40	J. M. Heaton, Joppa	..	..	..
Mt. Hebron	Marshall	W. M. Claiburn	J. A. Fowler	Friendship	78	3	5	2	20	3	..	58	..	..		..	..	..
Mt. Olive	"	W. J. Collier	Mrs. M. P. Gregory	Albertville	59	5	5	..	..	5	1	53	..	..	Sabbath School	2	..	..
Mt. Vernon	"	R. W. Roe	J. K. Bradberry	Albertville	138	7	9	..	3	..	..	139	..	100	J. K. Bradberry, Albertville	1	..	Yes
Mt. Zion	DeKalb	M. F. Owens	M. B. Broadwell	Fenton	55	4	..	..	3	1	2	50	4	60	D. M. Scarbrough, Fenton	1	..	Yes
New Macedonia	Marshall	J. J. Clayton	W. J. Shirey	McVille	21	3	7	..	6	2	..	23	..	..		1	Yes	Yes
*Lystra	Cullman	J. W. Brown	J. F. Pesnell	Baileyton	28	..	..	..	..	..	..	28	..	..		..	..	..
Philippi	Etowah	John Aston	N. S. Rhoads	Mountainboro	29	7	4	..	3	..	..	37	..	..	Sabbath School	3	Yes	Yes
Pleasant Grove	Marshall	N. C. Denham	A. B. Casey	Sidney	80	..	..	..	3	1	..	75	..	96	W. C. Goodwin, Hyatt	3	..	..
Pleasant Hill	Blount	W. M. Claiburn	J. M. Brown	McLarty	26	..	2	..	1	..	..	27	..	..		3	..	..
Pleasant Hill	Etowah	J. T. Aston	J. B. Prance	Boaz	26	..	3	..	4	2	..	24	..	..		..	..	..
Rehoboth	Marshall	W. P. Groover	Hix Vaughn	Guntersville	44	4	..	..	2	..	..	30	..	..	Sabbath School	..	..	..
Rock Spring	"	W. J. Collier	J. W. Hughes	Hyatt	154	6	1	2	14	3	..	146	..	..		..	..	..
*Roswell Creek	Blount	J. R. Nix	E. P. Barnett	Summit	19	..	..	..	..	..	..	19	..	..		..	..	..
Shady Grove	Etowah	S. L. Rogers	S. M. Walden	Mountainboro	61	10	8	..	4	1	1	75	..	..		2	..	..
Shiloh	Marshall	W. P. Groover	G. M. Miller	Alice	51	26	25	1	4	..	..	97	..	110	W. P. Marsh, Friendship	1	..	Yes
Union	"	W. M. Scarbrough	F. G. McBrayes	Albertville	63	6	2	..	9	..	3	60	6	75	W. W. Harper, Guntersville	3	..	..
Union Grove	"	J. J. Clayton	M. A. Dick	Albertville	46	10	6	..	..	..	..	56	..	..	S. J. Low, Albertville	3	Yes	Yes
*Warrior Creek	Cullman	S. T. Collier	R. B Maze	Strawberry	31	..	..	..	..	..	..	31	..	..		..	..	..
*Ruth	Marshall	J. E. Weaver	G. W. Bishop	Ruth	23	..	..	..	..	..	..	23	..	..		..	..	..
Total					1930	145	121	14	178	43	13	1915	33	744				

*Not represented. Names of churches dismissed to join Gilliam Spring Association—Ebenezer, Gilliam Spring, New Canaan, New Friendship, Shoal Creek.

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